

## MEMBERS' UPDATE

CHIEF EXECUTIVE'S OFFICE  
CHIEF EXECUTIVE  
Fiona Marshall

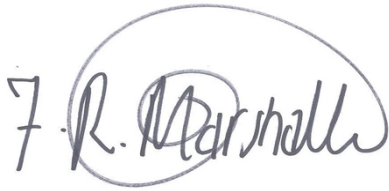
11 August 2017

Dear Councillor

### **SOUTH EASTERN AREA PLANNING COMMITTEE - MONDAY 14 AUGUST 2017**

Please find enclosed the Members' Update for the above meeting, detailing any further information received in relation to the following items of business since the agenda was printed.

Yours faithfully

A handwritten signature in blue ink, appearing to read 'Fiona Marshall', enclosed within a circular blue ink stamp.

Chief Executive

1. **Chairman's notices (please see overleaf)**
2. **Apologies for Absence**
3. **Minutes of the last meeting** (Pages 3 - 16)
4. **Disclosure of Interest**
5. **RES/MAL/17/00224 - Land South of 53 Burnham Road, Latchingdon** (Pages 17 - 38)
6. **RES/MAL/17/00225 - Land East of 53 Burnham Road, Latchingdon** (Pages 39 - 68)
7. **HOUSE/MAL/17/00510 - 61 Nipsells Chase, Mayland** (Pages 69 - 76)
8. **HOUSE/MAL/17/00549 - 51 Mountview Crescent , St Lawrence** (Pages 77 - 82)
9. **FUL/MAL/17/00649 - High Street, Burnham-on-Crouch** (Pages 83 - 92)

10. **HOUSE/MAL/17/00682 - Crouch View, Fambridge Road, Althorne** (Pages 93 - 98)
11. **OUTMAL1700735 - Sunnyside, Stoney Hills, Burnham-on-Crouch** (Pages 99 - 110)
12. **Other Area and Planning Related Matters** (Pages 111 - 112)
13. **Delegated Planning Applications** (Pages 113 - 118)
14. **Any other items of business that the Chairman of the Committee decides are urgent**